



TREE BOARD REGULAR MEETING

October 22, 2024 - 5:00 PM
Eastman Park South 7th Street Windsor, CO

AGENDA

A. CALL TO ORDER

1. Roll Call
2. Review of Agenda by the Board and Addition of Items of New Business to the Agenda for Consideration
3. Liaison Reports
 - Town Board Liaison
4. Public Invited to be Heard

B. CONSENT CALENDAR

1. Minutes (approval from previous meeting)

C. BOARD REVIEW/DISCUSSION

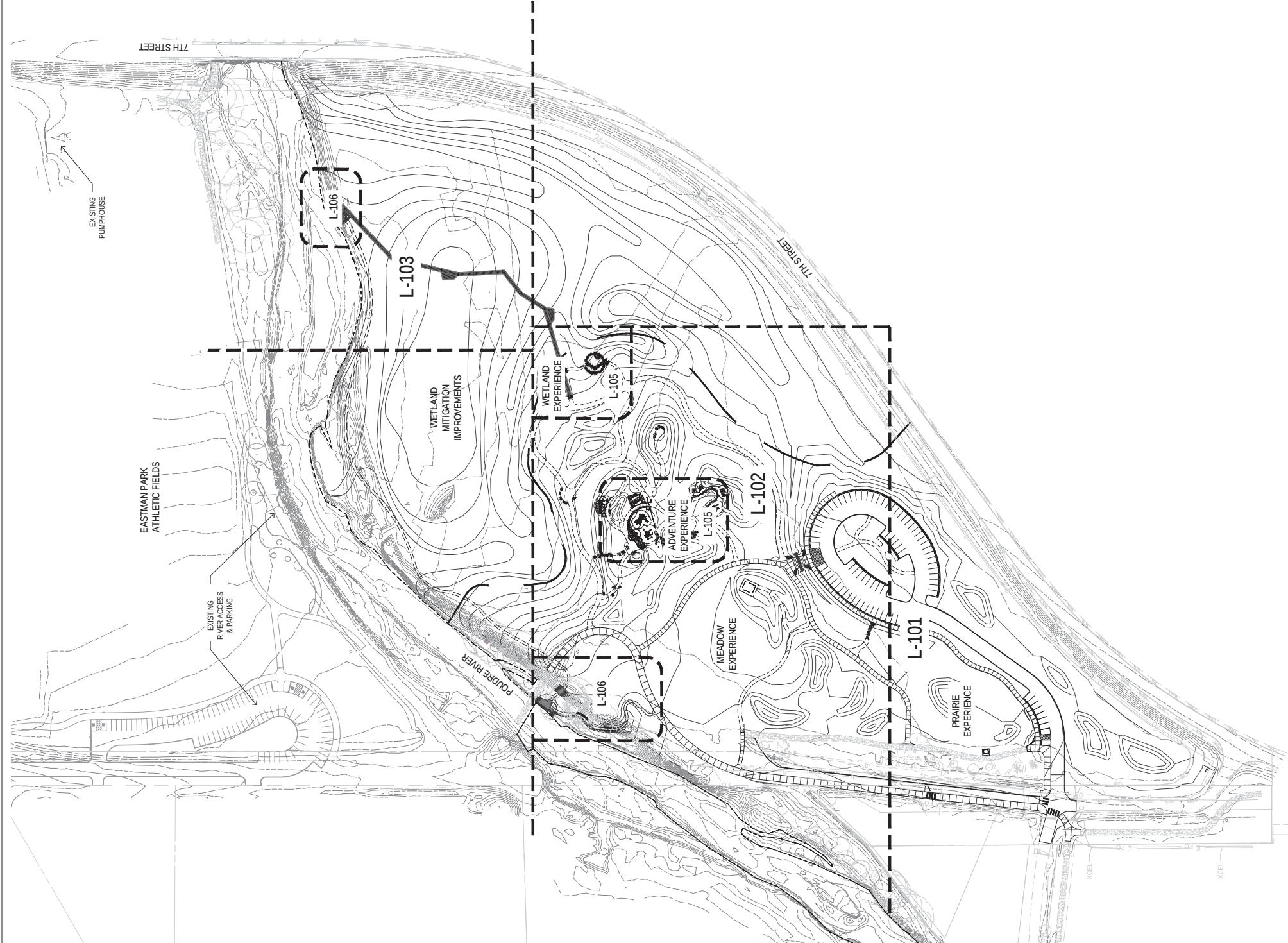
1. Tour Eastman Park South River Walk Experience Phase II
 - a. notes

D. COMMUNICATIONS

1. Staff
2. Board

E. ADJOURN

The Town of Windsor will make reasonable accommodations for access to Town services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 674-2400 by noon on the Thursday prior to the meeting to make arrangements.



Sheet Number:
L-100

Sheet Title:
SITE PLAN

Project Number: 2303
Date: 07-14-2023
Produced by: A.P.R.S.

Revision & Date:

Client:
TOWN OF WINDSOR
250 N 11TH ST
WINDSOR, CO 80550

Project:
EASTMAN PARK RIVER EXPERIENCE PHASE 2
WINDSOR, COLORADO



111 S. Meldrum Street, Ste.110
Fort Collins, CO 80521
p. (970) 223-7577
www.bhadesign.com

Landscape Architecture
Urban Design
Master Planning



MEMORANDUM

Date: October 22, 2024
To: Tree Board
From: Ken Kawamura, Town Forester
Re: Eastman Park South River Walk Experience Phase II
Item #: D.1.

Background / Discussion:

Eastman Park South is part of the River Experience designed to bring people together to learn and enjoy the natural elements of the Poudre River. The wetlands are a part of the mitigation efforts along with the Army Corp of Engineers. The boardwalk provides access to the site while minimizing impact so that visitors can see and learn while experiencing nature. There is also gathering areas and several play features to explore.

Financial Impact:

N/A

Recommendation:

The ribbon cutting ceremony will take place on October 29, 2024. The Open Space Manager will take us on tour of the newest addition of the Town's park before it is open to the public. Please join us for the grand opening if you are available.

Attachments:

Overall Site Plan